



સૌ બહે. સૌ આત્રળ વર્ધ

પાયાની સાક્ષરતા અને અંક જ્ઞાન Ref:- SS/Civil/2023/ 교육의 GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org Helpline No. 1800-233-7965

Date:-

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/S. KR SAVANI Plot No. 154/1. Sector - 2B, Gandhinagar

Phone: 079-30521251

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in AHMEDABAD district. - Package No. SS/SOE/UPS/ABD/304 for the contract price Rs. 27108047.34 (Rupees Two Crore SeventyOne Lakh Eight Thousand FourtySeven Paise ThirtyFour Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: AHMEDABAD
- District Project Engineer, Dist: AHMEDABAD
- OIC MIS Cordinator, State Project Officer, Gandhinagar
- Principal KHUN PRIMARY SCHOOL, Taluka DHOLERA, Dist AHMEDABAD 4.
- Principal BHANGADH, Taluka DHOLERA, Dist AHMEDABAD 5.
- Principal BHADIYAD KUMAR PRIMARY SCHOOL, Taluka DHOLERA, Dist AHMEDABAD